# **GENERAL ASSEMBLY OF NORTH CAROLINA** SESSION 2001

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### HOUSE BILL 1629

Short Title: Thomasville Private Sale.

(Local)

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Sponsors:	Representatives Holliman and Dockham.
Referred to:	Finance.

## June 12, 2002

## A BILL TO BE ENTITLED

2	AN ACT AUTHORIZING THE CITY OF THOMASVILLE TO CONVEY CERTAIN
3	PROPERTY AT A PRIVATE SALE.

4 The General Assembly of North Carolina enacts:

SECTION 1. Notwithstanding Article 12 of Chapter 160A of the General 5 Statutes, the City of Thomasville may convey by private negotiation and sale, with or 6 without monetary consideration, any or all of its right, title, and interest in the following 7 described property to the Central United Methodist Church of Thomasville under the 8 9 terms and conditions that the City Council deem appropriate:

10 Lying and being in Thomasville Township, Davidson County, North Carolina, more particularly described as follows: 11

12 BEGINNING at a point in the south line of the property of the Central United Methodist Church as described in Deed Book 536 at Page 182, Davidson County Registry, the 13 northwest corner of Tract 2 in the deed from Hi-Toms Broadcasting, Inc. to Radio 14 Crusade Incorporated recorded in Deed Book 643 at Page 185, Davidson County 15 Registry; said beginning point being located North 83° 17' 48" West 150.34 feet from an 16 existing iron pipe at the southeast corner of the Central United Methodist Church 17 property; thence from said beginning point along the south line of Central United 18 Methodist Church North 83° 17' 48" West 150.40 feet to an existing iron pipe, corner 19 with Thomasville Housing Authority; thence along the line of Thomasville Housing 20 Authority North 83° 15' 39" West 344.39 feet to a new iron pipe; thence South 05° 36' 21 49" West 633.01 feet to a new iron pipe; thence South 86° 02' 37" East 525.14 feet to a 22 point, the southwest corner of Tract 2 in the deed to Radio Crusade Incorporated 23 24 recorded in Book 643, Page 185, Davidson County Register thence along the line of 25 Radio Crusade incorporated North 02° 46' 08" East 608.9 feet to the point and place of Beginning, containing approximately 7.264 acres and being designated as Tract D on a 26 survey by Davis-Martin-Powell & Associates, Inc. dated 6-4-85, Job No. S-21753. 27 28

**SECTION 2.** This act is effective when it becomes law.