



**HOUSE CALENDAR**  
**3rd Legislative Day**  
**Thursday, January 26, 2017**  
**House Convenes at 10:00 A.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)

- HB 2** Dollar, Saine, Hardister and R. Turner (Primary Sponsors)  
**PROVIDE CERTAIN PROPERTY TAX RELIEF.**
- HB 3** McGrady, Lewis, Malone and Goodman (Primary Sponsors)  
**EMINENT DOMAIN CONSTITUTIONAL AMENDMENT.**
- HB 4** Pierce  
**FAIRMONT/VOLUNTARY ANNEXATION.**
- HB 5** Howard, Arp, Warren and Setzer (Primary Sponsors)  
**UNEMPLOYMENT INSURANCE TECHNICAL CHANGES.**
- HB 6** Horn, Lucas, Johnson and McGrady (Primary Sponsors)  
**EDUCATION FINANCE REFORM TASK FORCE/PROGRAM EVALUATION DIVISION REPORT.**
- HB 7** Dollar, McGrady, Arp and B. Richardson (Primary Sponsors)  
**STRENGTHEN SAVINGS RESERVE/LEGISLATIVE RESEARCH COMMISSION.**
- HB 8** Burr  
**EVEN YEAR MUNICIPAL ELECTION/TOWNS OF TROY/STAR.**
- HB 9** Fraley  
**ALLOW ELECTION DAY SERVICE - RETIRED LAW ENFORCEMENT OFFICERS.**
- HB 10** McGrady, Lewis, Malone and Goodman (Primary Sponsors)  
**EMINENT DOMAIN STATUTORY REVISIONS.**
- HB 11** Adcock, Dobson, Hardister and Cunningham (Primary Sponsors)  
**HANDICAP PARKING PRIVILEGE CERTIFICATION.**
- HB 12** Burr, Iler and J. Bell (Primary Sponsors)  
**STANLY COMMUNITY COLLEGE/BOARD OF TRUSTEES.**
- HB 13** McGrady, Elmore and Malone (Primary Sponsors)  
**CLASS SIZE REQUIREMENT CHANGES.**
- HB 14** Burr, Iler and J. Bell (Primary Sponsors)  
**MONTGOMERY COMMUNITY COLLEGE/BOARD OF TRUSTEES.**
- HB 15** Davis, Iler, Shepard and Torbett (Primary Sponsors)  
**PUBLIC AUTHORITY/PERMANENT PLATES.**
- HB 16** Davis, Horn, Lucas and R. Turner (Primary Sponsors)  
**ENHANCE OVERSIGHT OF SERVICE CONTRACTS/PROGRAM EVALUATION DIVISION.**
- HB 17** Davis and R. Turner (Primary Sponsors)  
**OFFICE OF STATE AUDITOR/CORRECTIVE ACTION/PROGRAM EVALUATION DIVISION.**

(over)

## INTRODUCED BILLS

(continued)

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)

- HB**     **18**    Davis and Lucas (Primary Sponsors)  
**STATE AGENCIES MUST USE EPROCUREMENT/PROGRAM EVALUATION DIVISION.**
- HB**     **19**    Davis  
**SELECTION OF CHAIR AND VICE-CHAIR/COUNTY BOARD OF COMMISSIONERS.**
- HB**     **20**    Riddell and Ross (Primary Sponsors)  
**SCHOOL CALENDAR FLEXIBILITY/ALAMANCE COUNTY.**

### **2017 House Request/Filing Deadlines**

<b>Drafts</b>	<b>To Bill Drafting By 4:00 PM</b>	<b>Filed in House By 3:00 PM</b>
Bills recommended by Study commissions	Tuesday, February 21	Wednesday, March 1
Bills recommended by State Agencies	Tuesday, March 7	Wednesday, March 15
Local Bills	Wednesday, March 15	Wednesday, March 29
Public Bills & Resolutions (Not Appropriations or Finance)	Thursday, March 30	Wednesday, April 12
Public Bills (Appropriations and Finance)	Thursday, April 6	Wednesday, April 19

### **Crossover Deadline: Thursday, April 27**

#### **Eligible to file in 2017 but no deadlines:**

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules (H).
- (4) Bills providing for action on gubernatorial nominations or appointments (S).
- (5) Adjournment resolution (H & S).

James White  
Principal Clerk