



**HOUSE CALENDAR**  
**9th Legislative Day**  
**Tuesday, February 7, 2017**  
**House Convenes at 2:00 P.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Wednesday)

- HB 40** Dobson  
**HIGH SCHOOL DROPOUT AGE PILOT/MCDOWELL COUNTY.**
- HB 41** Warren  
**SCHOOL CALENDAR FLEXIBILITY/ROWAN COUNTY.**
- HB 42** Warren  
**ROWAN-SALISBURY BOARD OF EDUCATION ELECTION METHOD.**
- HB 43** Warren, Burr, Collins and Millis (Primary Sponsors)  
**AUTOMOBILE INSURANCE REGULATORY MODERNIZATION.**

**COMMITTEE MEETINGS**

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

**Tuesday, February 7**

	<b><u>Room</u></b>	<b><u>Time</u></b>
EDUCATION - K-12	643	10:00 am
HB 13 Class Size Requirement Changes.		
EDUCATION - UNIVERSITIES -- CORRECTED	1228/1327	1:00 pm
HB 39 Amend Appointments/UNC Bd of Governors.		
FINANCE	544	8:30 am
TRANSPORTATION -- CORRECTED	643	11:00 am
HB 15 Public Authority/Permanent Plates.		
HB 30 Colorectal Cancer Awareness License Plate.		

**Wednesday, February 8**

	<b><u>Room</u></b>	<b><u>Time</u></b>
HEALTH	643	11:00 am

## 2017 House Request/Filing Deadlines

<b>Drafts</b>	<b>To Bill Drafting By 4:00 PM</b>	<b>Filed in House By 3:00 PM</b>
Bills recommended by Study commissions	Tuesday, February 21	Wednesday, March 1
Bills recommended by State Agencies	Tuesday, March 7	Wednesday, March 15
Local Bills	Wednesday, March 15	Wednesday, March 29
Public Bills & Resolutions (Not Appropriations or Finance)	Thursday, March 30	Wednesday, April 12
Public Bills (Appropriations and Finance)	Thursday, April 6	Wednesday, April 19

### **Crossover Deadline: Thursday, April 27**

#### **Eligible to file in 2017 but no deadlines:**

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules (H).
- (4) Bills providing for action on gubernatorial nominations or appointments (S).
- (5) Adjournment resolution (H & S).

James White  
Principal Clerk