



**HOUSE CALENDAR**  
**16th Legislative Day**  
**Monday, February 20, 2017**  
**House Convenes at 4:00 P.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)

- HB [120](#)** McNeill, Warren, Grange and Goodman (Primary Sponsors)  
**NATIONAL GUARD CAN PURCHASE FROM CORRECTION ENTERPRISES.**
- HB [121](#)** K. Hall, Stevens and Bert Jones (Primary Sponsors)  
**SCHOOL CALENDAR FLEXIBILITY/CERTAIN SCHOOL SYSTEMS.**
- HB [122](#)** Stevens, McNeill and Destin Hall (Primary Sponsors)  
**DISCOVERY NOT DISSEMINATED TO DEFENDANT.**
- HB [123](#)** Stevens and Rogers (Primary Sponsors)  
**REGISTRATION DISCRETIONARY FOR SEXUAL BATTERY.**
- HB [124](#)** Stevens, Duane Hall, Destin Hall and Rogers (Primary Sponsors)  
**COURTS COMMISSION/STUDY JUDICIAL DISTRICTS.**
- HB [125](#)** Rogers, Duane Hall, Jackson and Destin Hall (Primary Sponsors)  
**THREATENED WEAPON INCLUDED IN FIRST-DEGREE RAPE.**
- HB [126](#)** Rogers, Duane Hall, Destin Hall and John (Primary Sponsors)  
**CONDUCT AND DISCIPLINE FOR MAGISTRATES.**
- HB [127](#)** Henson  
**TRANSYLVANIA COUNTY BOARD OF EDUCATION/ELECTION  
NONPARTISAN.**
- HB [128](#)** McNeill, Torbett and Faircloth (Primary Sponsors)  
**PROHIBIT DRONE USE OVER PRISON/JAIL.**
- HB [129](#)** Destin Hall, Rogers, Duane Hall and John (Primary Sponsors)  
**NORTH CAROLINA LEGAL EDUCATION ASSISTANCE FUND (LEAF)  
FUNDS.**
- HB [130](#)** Destin Hall, Rogers, Duane Hall and John (Primary Sponsors)  
**STATE CRIME LAB/FUNDING.**
- HB [131](#)** Destin Hall, Rogers, Duane Hall and John (Primary Sponsors)  
**MOTIONS FOR APPROPRIATE RELIEF.**
- HB [132](#)** Elmore, McNeill and Howard (Primary Sponsors)  
**HIGH ACHIEVING TUITION SCHOLARSHIPS.**
- HB [133](#)** Elmore, Conrad and Bert Jones (Primary Sponsors)  
**ELECT THE STATE BOARD OF EDUCATION.**
- HB [134](#)** McNeill  
**PISTOL PERMIT/MENTAL HEALTH RECORD TO SHERIFF.**
- HB [135](#)** Elmore, Johnson and Conrad (Primary Sponsors)  
**TECHNICAL CHANGES TO COURSES OF STUDY STATUTE.**

(over)

## COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

<u>Tuesday, February 21</u>	<u>Room</u>	<u>Time</u>
APPROPRIATIONS, AG. AND NER (JOINT)	421	8:30 am
APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT) -- CORRECTED	643	8:30 am
APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY (JOINT)	415	8:30 am
APPROPRIATIONS, TRANSPORTATION (JOINT)	1027/1128	8:30 am
EDUCATION - K-12	643	10:00 am
HB <a href="#">6</a> Ed. Finance Reform Task Force/PED Report.		
ELECTIONS AND ETHICS LAW -- CORRECTED	544	10:00 am
HB <a href="#">100</a> Restore Partisan Elections/Sup. & Dist. Court.		
HB <a href="#">119</a> Clarify Vacancy Elections - County Commission.		
JUDICIARY II	421	1:00 pm
HB <a href="#">63</a> Citizens Protection Act of 2017. (FOR DISCUSSION ONLY)		
RULES, CALENDAR, AND OPERATIONS OF THE HOUSE	544	9:00 am
HR <a href="#">114</a> 2017 House Permanent Rules.		
TRANSPORTATION	643	11:00 am
HB <a href="#">27</a> Clarify Expiration of Vehicle Registration.		
HB <a href="#">28</a> DOT/Access of Motorcyclists.		
HB <a href="#">66</a> Veterans Plates/Vehicle Weight Restriction.		

### 2017 House Request/Filing Deadlines

Drafts	To Bill Drafting By 4:00 PM	Filed in House By 3:00 PM
Bills recommended by Study commissions	Tuesday, February 21	Wednesday, March 1
Bills recommended by State Agencies	Tuesday, March 7	Wednesday, March 15
Local Bills	Wednesday, March 15	Wednesday, March 29
Public Bills & Resolutions (Not Appropriations or Finance)	Thursday, March 30	Wednesday, April 12
Public Bills (Appropriations and Finance)	Thursday, April 6	Wednesday, April 19

### Crossover Deadline: Thursday, April 27

#### Eligible to file in 2017 but no deadlines:

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules (H).
- (4) Bills providing for action on gubernatorial nominations or appointments (S).
- (5) Adjournment resolution (H & S).

James White  
Principal Clerk