



**HOUSE CALENDAR**  
**24th Legislative Day**  
**Monday, March 6, 2017**  
**House Convenes at 7:00 P.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)

- HB [232](#)** Pierce and C. Graham (Primary Sponsors)  
**MAIN STREET FUNDING FOR POOREST COUNTIES.**
- HB [233](#)** Pierce, R. Moore, Brockman and C. Graham (Primary Sponsors)  
**BAN THE BOX.**
- HB [234](#)** Destin Hall  
**SCHOOL CALENDAR FLEXIBILITY/CALDWELL COUNTY.**
- HB [235](#)** Conrad, Elmore and J. Bell (Primary Sponsors)  
**TEACHER MENTOR QUALIFICATIONS.**
- HB [236](#)** R. Turner  
**NORTH CAROLINA ADMINISTRATIVE OFFICE OF THE COURTS  
OMNIBUS BILL.**
- HB [237](#)** Floyd, C. Graham, Duane Hall and Hanes (Primary Sponsors)  
**AMEND EXPUNCTION.**
- HB [238](#)** Harrison, Fisher, B. Richardson and Holley (Primary Sponsors)  
**ECONOMIC SECURITY ACT OF 2017.**
- HB [239](#)** Burr, Lewis and Stevens (Primary Sponsors)  
**REDUCE COURT OF APPEALS TO 12 JUDGES.**
- HB [240](#)** Burr, K. Hall, Saine and Bumgardner (Primary Sponsors)  
**GENERAL ASSEMBLY APPOINT FOR DISTRICT COURT VACANCIES.**
- HB [241](#)** Burr, K. Hall, Saine and Bumgardner (Primary Sponsors)  
**SPECIAL SUPERIOR COURT JUDGESHIP APPOINTED BY GENERAL  
ASSEMBLY.**
- HB [242](#)** Faircloth, McNeill, Ross and Davis (Primary Sponsors)  
**LICENSE PLATE READER SYSTEMS IN STATE RIGHTS-OF-WAY.**
- HB [243](#)** Murphy, Davis, Malone and Horn (Primary Sponsors)  
**STRENGTHEN OPIOID MISUSE PREVENTION (STOP) ACT.**
- HB [244](#)** Howard, McElraft, McGrady and Setzer (Primary Sponsors)  
**PUBLIC PARTICIPATION/COMPOSTING FACILITIES.**
- HB [245](#)** Conrad, Terry, Lambeth and Hanes (Primary Sponsors)  
**AMEND WINSTON-SALEM CHARTER/CERTAIN CANDIDATES.**
- HB [246](#)** Conrad, Lambeth, Hanes and Terry (Primary Sponsors)  
**FORSYTH TECHNICAL MULTICAMPUS FUNDS.**
- HB [247](#)** Hanes, Horn, Floyd and Blackwell (Primary Sponsors)  
**LIMIT SOLDIERS' COMMUNITY COLLEGE TUITION.**
- HB [248](#)** Dobson, Presnell, White and Carney (Primary Sponsors)  
**ESTABLISH AGING SUBCOMMITTEE OF JOINT LEGISLATIVE  
OVERSIGHT COMMITTEE HEALTH AND HUMAN SERVICES.**

(over)

## INTRODUCED BILLS

(continued)

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)

- HB**    [249](#)    Torbett, Blust and Burr (Primary Sponsors)  
**ECONOMIC TERRORISM.**
- HB**    [250](#)    Corbin, Bert Jones and Murphy (Primary Sponsors)  
**BODY ART REGULATION CHANGES.**
- HB**    [251](#)    K. Hall, Burr, Presnell and Destin Hall (Primary Sponsors)  
**ALLOW CONCEALED CARRY ON UNC AND COMMUNITY COLLEGE  
CAMPUSES.**
- HB**    [252](#)    Brody, Riddell, Potts and R. Moore (Primary Sponsors)  
**BUILDING CODE REGULATORY REFORM.**
- HB**    [253](#)    Jordan, Elmore and Stevens (Primary Sponsors)  
**SCHOOL CALENDAR FLEXIBILITY/CERTAIN SCHOOL SYSTEMS.**

## CALENDAR

### PUBLIC BILLS

#### THIRD READING - NON - ROLL CALL

- HB**    [98](#)    Dollar, Malone, Wray and Clampitt (Primary Sponsors)  
**CRIMINAL OFFENSE/VANDALIZE FIRE AND EMERGENCY MEDICAL  
SERVICES EQUIPMENT. (Judiciary II) (1st Edition)**

#### SECOND AND THIRD READINGS

- HB**    [9](#)    Fraley  
**ALLOW ELECTION DAY SERVICE - RETIRED LAW ENFORCEMENT  
OFFICERS. (Pensions and Retirement) (1st Edition)**
- HB**    [65](#)    Pittman, Speciale, C. Graham and Jackson (Primary Sponsors)  
**REQUIRE ACTIVE TIME FELONY DEATH MOTOR VEHICLE/BOAT.  
(Judiciary II) (1st Edition)**
- HB**    [142](#)    Committee Substitute - Stevens and Jordan (Primary Sponsors)  
**INCREASE OVERSIGHT OF OCCUPATIONAL LICENSING BOARDS.  
(Judiciary III) (2nd Edition)**

## COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

<u>Tuesday, March 7</u>	<u>Room</u>	<u>Time</u>
APPROPRIATIONS, AG. AND NER (JOINT)	421	8:30 am
APPROPRIATIONS, CAPITAL	415	11:00 am
APPROPRIATIONS, TRANSPORTATION (JOINT)	1027/1128	8:30 am
JUDICIARY II	421	1:00 pm
<b>HB</b> <a href="#"><u>63</u></a> Citizens Protection Act of 2017.		
TRANSPORTATION	643	11:00 am
<b>HB</b> <a href="#"><u>11</u></a> Handicap Parking Privilege Certification.		

## COMMITTEE MEETINGS

(continued)

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

**Tuesday, March 7**

TRANSPORTATION -- (CONTINUED)

**Room**

643

**Time**

11:00 am

HB	<a href="#">66</a>	Veterans Plates/Vehicle Weight Restriction.
HB	<a href="#">128</a>	Prohibit Drone Use Over Prison/Jail.
HB	<a href="#">169</a>	Kappa Alpha Psi/Special Plate Fee.

### **2017 House Request/Filing Deadlines**

<b>Drafts</b>	<b>To Bill Drafting By 4:00 PM</b>	<b>Filed in House By 3:00 PM</b>
Bills recommended by State Agencies	Tuesday, March 7	Wednesday, March 15
Local Bills	Wednesday, March 15	Wednesday, March 29
Public Bills & Resolutions ( <b>Not</b> Appropriations or Finance)	Thursday, March 23	Tuesday, April 11
Public Bills (Appropriations and Finance)	Thursday, April 6	Wednesday, April 25

### **Crossover Deadline: Thursday, April 27**

#### **Eligible to file in 2017 but no deadlines:**

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules (H).
- (4) Bills providing for action on gubernatorial nominations or appointments (S).
- (5) Adjournment resolution (H & S).

James White  
Principal Clerk