



**HOUSE CALENDAR**  
**27th Legislative Day**  
**Thursday, March 9, 2017**  
**House Convenes at 11:00 A.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)

- HB [278](#) Lewis**  
**OCCUPANCY LICENSE/AMEND FEE SCHEDULE BARBER EXAMINERS BOARD.**
- HB [279](#) Saine, Hardister, Hanes and Duane Hall (Primary Sponsors)**  
**FANTASY SPORTS REGULATION.**
- HB [280](#) McGrady, Lewis, Duane Hall and S. Martin (Primary Sponsors)**  
**JUVENILE JUSTICE REINVESTMENT ACT.**
- HB [281](#) Pierce and Goodman (Primary Sponsors)**  
**SCHOOL CALENDAR MODIFICATION/HOKE COUNTY SCHOOLS.**
- HB [282](#) Zachary**  
**YADKIN OCCUPANCY TAX MODIFICATION.**
- HB [283](#) Lambeth, Insko, Murphy and Dobson (Primary Sponsors)**  
**TELEHEALTH FAIRNESS ACT.**
- HB [284](#) Murphy, McNeill, Rogers and Malone (Primary Sponsors)**  
**25-YEAR LAW ENFORCEMENT OFFICERS RETIREMENT OPTION.**
- HB [285](#) Murphy, Hardister, Dollar and Dobson (Primary Sponsors)**  
**SUICIDE PREVENTION/AWARENESS SCHOOL PERSONNEL.**
- HB [286](#) Lucas, Floyd, W. Richardson and Szoka (Primary Sponsors)**  
**SCHOOL CALENDAR FLEXIBILITY/CUMBERLAND COUNTY.**
- HB [287](#) Lucas, Szoka, W. Richardson and Floyd (Primary Sponsors)**  
**RED LIGHT CAMERAS/HOPE MILLS AND SPRING LAKE.**
- HB [288](#) Pierce**  
**TOWN OF RAYNHAM/EXTEND MAYOR'S TERM OF OFFICE.**
- HB [289](#) Fisher, Farmer-Butterfield, Harrison and Jackson (Primary Sponsors)**  
**LIVING WAGE BY 2022.**
- HB [290](#) Brenden Jones**  
**ABOLISH COLUMBUS COUNTY CORONER.**
- HB [291](#) Brenden Jones and Goodman (Primary Sponsors)**  
**SCHOOL CALENDAR FLEXIBILITY/CERTAIN SCHOOL SYSTEMS.**
- HB [292](#) W. Richardson and Harrison (Primary Sponsors)**  
**DISAPPROVE CAPE FEAR RULES.**
- HB [293](#) Cleveland, Shepard, Millis and Clampitt (Primary Sponsors)**  
**ONslow BOARD OF EDUCATION PARTISAN/SWAIN CLARIFY ELECTION.**
- HB [294](#) Hurley**  
**UNCLAIMED PROPERTY NOTICE REQUIREMENTS.**
- HB [295](#) S. Martin and Dobson (Primary Sponsors)**  
**HEALTH CARE SHARING EXPENSES DEDUCTION.**

(over)

## INTRODUCED BILLS

(continued)

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)

- HB 296** McNeill and Boles (Primary Sponsors)  
**SCHOOL CALENDAR FLEXIBILITY/MOORE COUNTY.**
- HB 297** Jackson, Hurley, Bert Jones and Saine (Primary Sponsors)  
**AMEND HABITUAL DWI.**
- HB 298** Jackson, Conrad, Adcock and Warren (Primary Sponsors)  
**0.00 ALCOHOL RESTRICTION - ALL DWI.**

## CALENDAR

### PUBLIC BILLS

#### THIRD READING - NON - ROLL CALL

- HB 199** Committee Substitute - Murphy and Lambeth (Primary Sponsors)  
**ESTABLISH STANDARDS FOR SURGICAL TECHNOLOGY.**  
(Health) (2nd Edition)

#### SECOND AND THIRD READINGS

- HB 95** Committee Substitute - Torbett and Presnell (Primary Sponsors)  
**TRUCK DELIVERIES TO PORT/NIGHT TRAVEL.** (Judiciary III) (2nd Edition)
- HB 205** Committee Substitute - McNeill and Zachary (Primary Sponsors)  
**WORKERS' COMPENSATION/PRISON INMATES.** (Judiciary III) (2nd Edition)
- HB 239** Committee Substitute - Burr, Lewis and Stevens (Primary Sponsors)  
**REDUCE COURT OF APPEALS TO 12 JUDGES.** (Judiciary IV) (2nd Edition)
- HB 240** Committee Substitute - Burr, K. Hall, Saine and Bumgardner (Primary Sponsors)  
**GENERAL ASSEMBLY APPOINT FOR DISTRICT COURT VACANCIES.**  
(Judiciary IV) (2nd Edition)
- HB 241** Burr, K. Hall, Saine and Bumgardner (Primary Sponsors)  
**SPECIAL SUPERIOR COURT JUDGESHIP APPOINTED BY GENERAL ASSEMBLY.** (Judiciary IV) (1st Edition)

### COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

#### Thursday, March 9

	<u>Room</u>	<u>Time</u>
ABC	423	10:00 am
APPROPRIATIONS, AG. AND NER (JOINT)	421	8:30 am
APPROPRIATIONS, EDUCATION (JOINT)	423	8:30 am
APPROPRIATIONS, GENERAL GOVERNMENT (JOINT)	425	8:30 am
APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT)	643	8:30 am
APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY (JOINT)	415	8:30 am

## COMMITTEE MEETINGS

(continued)

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

**Thursday, March 9**

APPROPRIATIONS, TRANSPORTATION (JOINT)

**Room**

1027/1128

**Time**

8:30 am

BANKING -- CORRECTED

1228

10:00 am

HB [86](#) Amend Banking Commission Membership.

HB [144](#) Credit Union/Trust Institution Changes.

### 2017 House Request/Filing Deadlines

Drafts	To Bill Drafting By 4:00 PM	Filed in House By 3:00 PM
Bills recommended by State Agencies	Tuesday, March 7	Wednesday, March 15
Local Bills	Wednesday, March 15	Wednesday, March 29
Public Bills & Resolutions (Not Appropriations or Finance)	Thursday, March 23	Tuesday, April 11
Public Bills (Appropriations and Finance)	Thursday, April 6	Wednesday, April 25

### Crossover Deadline: Thursday, April 27

**Eligible to file in 2017 but no deadlines:**

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules (H).
- (4) Bills providing for action on gubernatorial nominations or appointments (S).
- (5) Adjournment resolution (H & S).

James White  
Principal Clerk