



**HOUSE CALENDAR  
40th Legislative Day  
Monday, April 3, 2017  
House Convenes at 7:00 P.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)

- HB [538](#) Hurley and Horn (Primary Sponsors)  
**TARHEEL CHALLENGE ACADEMY FUNDS.****
- HB [539](#) Farmer-Butterfield, Howard, Earle and Setzer (Primary Sponsors)  
**ACCESS TO ELDERLY ADULTS.****
- HB [540](#) Malone, Jordan, J. Bell and Hardister (Primary Sponsors)  
**TEACHERS AND STATE EMPLOYEES PAY RAISE.****
- HB [541](#) B. Richardson  
**BROADBAND IN FRANKLIN AND NASH COUNTIES/FUNDS.****
- HB [542](#) B. Richardson  
**ELECTIONS/CITIES IN MORE THAN ONE COUNTY.****
- HB [543](#) Fisher, Farmer-Butterfield, Cunningham and Insko (Primary Sponsors)  
**CAREGIVER RELIEF ACT.****
- HB [544](#) Fisher, Farmer-Butterfield, Cunningham and Insko (Primary Sponsors)  
**HEALTHY FAMILIES AND WORKPLACES/PAID SICK DAYS.****
- HB [545](#) Boswell, Millis and Pittman (Primary Sponsors)  
**MARINE FISHERIES ADVISORY COMMITTEE REFORMS.****
- HB [546](#) W. Richardson  
**RABIES QUARANTINE AMENDMENTS.****

**COMMITTEE MEETINGS**

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

**Tuesday, April 4**

	<b><u>Room</u></b>	<b><u>Time</u></b>
<b>EDUCATION - COMMUNITY COLLEGES</b>	1228/1327	1:00 pm
HB <a href="#">450</a> Future Ready Student Act of 2017.		
HB <a href="#">490</a> Caldwell CC/Bd. of Trustees Appointments.		
<b>EDUCATION - K-12</b>	643	10:00 am
HB <a href="#">117</a> Protect Students in Schools.		
HB <a href="#">132</a> High Achieving Tuition Scholarships.		
HB <a href="#">149</a> Students W/Dyslexia and Dyscalculia.		
<b>JUDICIARY II</b>	421	1:00 pm
HB <a href="#">128</a> Prohibit Drone Use Over Prison/Jail.		
HB <a href="#">325</a> Amend Arson Law/Prosecutor Funds.		
HB <a href="#">337</a> Unmanned Aircraft Systems Law Revisions.		
<b>STATE AND LOCAL GOVERNMENT I</b>	544	10:00 am
HB <a href="#">257</a> Stanly County Municipalities/Contracts.		
HB <a href="#">288</a> Town of Raynham/Extend Mayor's Term of Office.		
HB <a href="#">331</a> Correct Board Member Terms/Town of Oakboro.		
HB <a href="#">398</a> Brunswick County/Municipal Meals Taxes.		
HB <a href="#">408</a> Filling Vacancy/Cabarrus County Bd. of Comm.		

(over)

## COMMITTEE MEETINGS

(continued)

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### Tuesday, April 4

	<u>Room</u>	<u>Time</u>
STATE AND LOCAL GOVERNMENT I -- (CONTINUED)	544	10:00 am
HB <a href="#">414</a> Swain County/Official Trout Fishing Location.		
HB <a href="#">420</a> Rockingham Cty Tourism Development Authority.		
HB <a href="#">426</a> Sanford-Lee County Airport Authority Changes.		
HB <a href="#">436</a> Local Government/Regulatory Fees.		
HB <a href="#">447</a> Lexington City Bd. of Ed./Change to Election.		
HB <a href="#">449</a> Henderson Cty/Law Enforcement Training Center.		
HB <a href="#">492</a> Increase Penalties for Certain Assaults.		
TRANSPORTATION	643	11:00 am
HB <a href="#">21</a> Driver Instruction/Law Enforcement Stops.		
HB <a href="#">110</a> DOT/DMV Changes.		
HB <a href="#">181</a> First Responders Act of 2017.		
HB <a href="#">332</a> Morrow Mountain State Park License Plate.		
HB <a href="#">349</a> Currituck-Developer Funds for Road Constr.		
HB <a href="#">457</a> Performance Guarantees/Subdivision Streets.		
HB <a href="#">468</a> DOT/Funding for Preliminary Engineering.		

### **2017 House Request/Filing Deadlines**

Drafts	To Bill Drafting By 4:00 PM	Filed in House By 3:00 PM
Public Bills & Resolutions (Not Appropriations or Finance)	Thursday, March 23	Tuesday, April 11
Public Bills (Appropriations and Finance)	Thursday, April 6	Tuesday, April 25

### **Crossover Deadline: Thursday, April 27**

#### **Eligible to file in 2017 but no deadlines:**

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules (H).
- (4) Bills providing for action on gubernatorial nominations or appointments (S).
- (5) Adjournment resolution (H & S).

James White  
Principal Clerk