



**HOUSE CALENDAR**  
**42nd Legislative Day**  
**Wednesday, April 5, 2017**  
**House Convenes at 2:00 P.M.**

**Tim Moore, Speaker**

**UNC BOARD OF GOVERNORS ELECTION**

**INTRODUCED BILLS**

**(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Thursday)**

- HB [549](#) Fraley**  
**UNC BENCHMARK/REPORTING DATES.**
- HB [550](#) Szoka, Adcock, Boswell and White (Primary Sponsors)**  
**ESTABLISH NEW NURSE LICENSURE COMPACT.**
- HB [551](#) Dollar, R. Turner, Destin Hall and Earle (Primary Sponsors)**  
**STRENGTHENING VICTIMS' RIGHTS.**
- HB [552](#) Brody**  
**GENERAL CONTRACTOR LICENSING AMENDMENTS.**
- HB [553](#) White**  
**LANE DEPARTURE DRIVER EDUCATION CURRICULUM/STUDY.**
- HB [554](#) Saine**  
**FINES AND FORFEITURES/PAYMENT TO SCHOOLS.**
- HB [555](#) Michaux**  
**STREET GANG PREVENTION AND INTERVENTION/FUNDS.**
- HB [556](#) Horn, Hurley, Lucas and L. Bell (Primary Sponsors)**  
**OFFICE OF EARLY CHILDHOOD EDUCATION.**
- HB [557](#) Millis, McElraft and Bradford (Primary Sponsors)**  
**MITIGATION SERVICES AMENDMENTS.**
- HB [558](#) Ross, Faircloth, Hardister and McNeill (Primary Sponsors)**  
**TEXTING WHILE DRIVING ENFORCEMENT/STUDY.**
- HB [559](#) Millis and J. Bell (Primary Sponsors)**  
**OUTDOOR HERITAGE ENHANCED.**
- HB [560](#) Malone, Dobson and Lambeth (Primary Sponsors)**  
**INTELLECTUAL AND DEVELOPMENTAL DISABILITY SERVICES**  
**WAITING LIST TRANSPARENCY.**
- HB [561](#) Wray**  
**SANITARY DISTRICTS/IMPACT FEES.**
- HB [562](#) Brenden Jones, Murphy, Grange and Malone (Primary Sponsors)**  
**ENHANCED PENALTY FOR SECOND DEGREE TRESPASS.**
- HB [563](#) Fisher, Cunningham, Meyer and B. Richardson (Primary Sponsors)**  
**WHOLE WOMAN'S HEALTH ACT.**

## CALENDAR

### LOCAL BILLS

#### SECOND AND THIRD READINGS

- HB**    [408](#)    Pittman  
**FILLING VACANCY/CABARRUS COUNTY BOARD OF COMMISSIONERS.**  
(State and Local Government I) (1st Edition)
- HB**    [426](#)    Sauls and Reives (Primary Sponsors)  
**SANFORD-LEE COUNTY AIRPORT AUTHORITY CHANGES.**  
(State and Local Government I) (1st Edition)
- HB**    [490](#)    Destin Hall and Jordan (Primary Sponsors)  
**CALDWELL COMMUNITY COLLEGE/BOARD OF TRUSTEES  
APPOINTMENTS.** (Education - Community Colleges) (1st Edition)

### PUBLIC BILLS

#### SECOND READING - ROLL CALL

- SB**    [131](#)    House Committee Substitute No. 2 - Wells, Cook and Sanderson (Primary Sponsors)  
**REGULATORY REFORM ACT OF 2016-2017.**  
(Ruled Material) (Rules, Calendar, and Operations of the House) (4th Edition)

#### SECOND AND THIRD READINGS

- HB**    [128](#)    Committee Substitute No. 3 - McNeill, Torbett and Faircloth (Primary Sponsors)  
**PROHIBIT DRONE USE OVER PRISON/JAIL.** (Judiciary II) (4th Edition)
- HB**    [150](#)    Committee Substitute No. 2 - Conrad, Lambeth and Setzer (Primary Sponsors)  
**STANDARDS FOR CHIROPRACTIC PEER REVIEW.** (Judiciary III) (3rd Edition)
- HB**    [302](#)    Committee Substitute - Szoka, Lucas, G. Martin and Shepard (Primary Sponsors)  
**DEPARTMENT OF DEFENSE EDUCATION ACTIVITY/CLINICAL  
EDUCATORS FOR STUDENT TEACHING.**  
(Homeland Security, Military, and Veterans Affairs) (2nd Edition)
- HB**    [337](#)    Torbett  
**UNMANNED AIRCRAFT SYSTEMS LAW REVISIONS.** (Judiciary II) (1st Edition)
- HB**    [375](#)    McGrady, Horn, Johnson and Jordan (Primary Sponsors)  
**SCHOOL CALENDAR FLEXIBILITY/COMMUNITY COLLEGE.**  
(Education - K-12) (1st Edition)
- HB**    [425](#)    Committee Substitute - Dobson, Dollar, Murphy and Earle (Primary Sponsors)  
**IMPROVE UTILIZATION OF MENTAL HEALTH PROFESSIONALS.**  
(Health) (2nd Edition)

## PUBLIC BILLS

### SECOND AND THIRD READINGS

(continued)

- HB**     **450**    Horn, Johnson, Dixon and Williams (Primary Sponsors)  
**FUTURE READY STUDENT ACT OF 2017.**  
(Education - Community Colleges) (1st Edition)
- HB**     **457**    Committee Substitute - Torbett, Iler, Hastings and Shepard (Primary Sponsors)  
**PERFORMANCE GUARANTEES/SUBDIVISION STREETS.**  
(Transportation) (2nd Edition)
- SB**     **68**     House Committee Substitute - D. Davis and Barefoot (Primary Sponsors)  
**BIPARTISAN BOARD OF ELECTIONS AND ETHICS ENFORCE.**  
(Finance) (3rd Edition)

### COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

<u>Wednesday, April 5</u>	<u>Room</u>	<u>Time</u>
COMMERCE AND JOB DEVELOPMENT	544	8:30 am
HB <u>228</u> Postpone Assumed Name Revisions.		
HB <u>389</u> School Calendar Flexibility Pilot Program.		
ENERGY AND PUBLIC UTILITIES	643	1:00 pm
HB <u>242</u> License Plate Reader Systems in State ROWs.		
HEALTH	643	11:00 am
HB <u>283</u> Telehealth Fairness Act.		
HB <u>358</u> Modernize Respiratory Care Practice Act.		
HB <u>422</u> Raise Awareness About Alzheimer's & Dementias.		
HB <u>464</u> Revise Schedule of Controlled Substances.		
HB <u>478</u> Required Experience for MH/DD/SA QPs.		
JUDICIARY III	421	1:00 pm
HB <u>84</u> DL/Deaf or Hard of Hearing Designation.		
HB <u>370</u> Interstate Compact Bill.		
HB <u>467</u> Agriculture and Forestry Nuisance Remedies.		
PENSIONS AND RETIREMENT	415	12:00 pm
HB <u>355</u> Firefighters' Death Benefits/Cancers.		
HB <u>497</u> Retirement Systems 2% COLAs/Funds.		
STATE AND LOCAL GOVERNMENT I -- CORRECTED	544	10:00 am
HB <u>305</u> School Boards Can't Sue Counties.		
HB <u>368</u> Block MV Reg./Unpaid Parking Fines in W-S.		
HB <u>385</u> Impaired Hunting/Orange County.		
HB <u>498</u> Jonesville/Boonville/East Bend/Even-Yr Elec'n.		
HB <u>504</u> City of Lincolnton/Even-Yr Elect'n/Mayor Term.		
HB <u>508</u> Appointments/Bd of Elections/Certain Counties.		
HB <u>520</u> Union Co. Bd. of Ed/Partisan Election.		
STATE AND LOCAL GOVERNMENT II -- CORRECTED	423	10:00 am
HB <u>311</u> State Auditor/Various Amendments.-AB		
HB <u>340</u> Special Separation Allowance Firefighters/RSW.		
HB <u>353</u> Authorize State Park System Expansion.-AB		
HB <u>361</u> Coastal Crescent Trail/State Parks System.		
HB <u>371</u> Agency Powers and Duties/Technical Changes.-AB		
HB <u>373</u> DOL/Carolina Star Program.-AB		
HB <u>374</u> 2017 DOL Technical Changes.-AB		
HB <u>388</u> Modernize Mutual Assistance Statutes.		

**COMMITTEE MEETINGS**

(continued)

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

<b><u>Wednesday, April 5</u></b>			<b><u>Room</u></b>	<b><u>Time</u></b>
STATE AND LOCAL GOVERNMENT II -- CORRECTED -- (CONTINUED)			423	10:00 am
HB	<a href="#">415</a>	Hatteras Village Community Center District.		
HB	<a href="#">429</a>	City of Saluda Occupancy Tax.		
HB	<a href="#">509</a>	Davidson County Zoning Procedure Changes.		
STATE PERSONNEL			425	1:00 pm
HB	<a href="#">120</a>	National Guard Can Purchase From CE.		
HB	<a href="#">334</a>	Families' Stabilization Act.		
HB	<a href="#">409</a>	State Agencies/Adjust Hiring Practices.		
HB	<a href="#">428</a>	Probation/Parole Officers Retirement.		
<b><u>Thursday, April 6</u></b>				
ENVIRONMENT -- CORRECTED			1228/1327	10:00 am
HB	<a href="#">244</a>	Public Participation/Composting Facilities.		
HB	<a href="#">319</a>	Study Solar Facility Decommissioning Rqmts.		
HB	<a href="#">320</a>	Study Electronics Recycling.		
HB	<a href="#">321</a>	Study Solid Waste Disposal Tax.		
FINANCE			544	8:30 am
HB	<a href="#">111</a>	Winston-Salem/Service by Publication Cost.		
HB	<a href="#">184</a>	Certain Towns/Sewer Fee Collections.		
HB	<a href="#">212</a>	Zeta Phi Beta Special Registration Plate.		
HB	<a href="#">223</a>	Disabled Veteran Plate for Motorcycles.		
HB	<a href="#">250</a>	Body Art Regulation Changes.		
HB	<a href="#">300</a>	Partially Disabled Veteran/Free Plate.		
HB	<a href="#">480</a>	ABC Permits/Tax Compliance & Reports.		
HOMELAND SECURITY, MILITARY, AND VETERANS AFFAIRS			421	9:00 am
HB	<a href="#">470</a>	Responsible Wind Energy Implementation.		
HB	<a href="#">483</a>	Vet. Posttraumatic Stress/Mitigating Factor.		
HB	<a href="#">484</a>	Servicemembers Civil Relief Act.		
HB	<a href="#">488</a>	Early Rental Termination by Military Members.		
JUDICIARY III			1228/1327	9:00 am
HB	<a href="#">384</a>	Increase Penalties/Organized Retail Theft.		

**2017 House Request/Filing Deadlines**

<b>Drafts</b>	<b>To Bill Drafting By 4:00 PM</b>	<b>Filed in House By 3:00 PM</b>
Public Bills & Resolutions (Not Appropriations or Finance)	Thursday, March 23	Tuesday, April 11
Public Bills (Appropriations and Finance)	Thursday, April 6	Tuesday, April 25

**Crossover Deadline: Thursday, April 27**

**Eligible to file in 2017 but no deadlines:**

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules (H).
- (4) Bills providing for action on gubernatorial nominations or appointments (S).
- (5) Adjournment resolution (H & S).

James White  
Principal Clerk