



**HOUSE CALENDAR**  
**44th Legislative Day**  
**Monday, April 10, 2017**  
**House Convenes at 5:00 P.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)

- HB [605](#)** Willingham  
**SCHOOL DISTRICT HOLD HARMLESS/HURRICANE MATTHEW.**
- HB [606](#)** Willingham  
**64 BYPASS EFFECT AND TRANSFER FUNDS/STUDY.**
- HB [607](#)** Willingham  
**KNIGHT-LECOUNT ADVOCACY FOR MARROW EDUCATION AND REGISTRATION.**
- HB [608](#)** Stevens, Lewis, Dollar and Jordan (Primary Sponsors)  
**FAMILY/CHILD PROTECTION AND ACCOUNTABILITY ACT.**
- HB [609](#)** W. Richardson  
**AMEND VARIOUS INNOCENCE COMMISSION STATUTES.**
- HB [610](#)** Malone, Murphy and B. Turner (Primary Sponsors)  
**NORTH CAROLINA PRE-K/TIER 3 COUNTIES/FUNDS.**
- HB [611](#)** Dobson, Bert Jones, Murphy and Earle (Primary Sponsors)  
**CLARIFY OBJECTIVE/CHILD PROTECTIVE SERVICES.**
- HB [612](#)** Adams, Henson, Boswell and Presnell (Primary Sponsors)  
**COMPREHENSIVE FIREARM EDUCATION ELECTIVE/SCHOOLS.**
- HB [613](#)** Yarborough  
**TRANSFER DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES PROPERTY TO GRANVILLE COUNTY.**
- HB [614](#)** Malone, Adams and B. Turner (Primary Sponsors)  
**SCIENTIFIC WILDLIFE MANAGEMENT ACT.**
- HB [615](#)** Malone and S. Martin (Primary Sponsors)  
**AMEND SUBSTANCE ABUSE PROFESSIONAL PRACTICE ACT.**
- HB [616](#)** McGrady, Dobson, Ross and Zachary (Primary Sponsors)  
**NORTH CAROLINA PUBLIC BENEFIT CORPORATION ACT.**
- HB [617](#)** Ross, Hurley, Boles and Torbett (Primary Sponsors)  
**CLARIFY SALE OF ANTIQUE AND SPECIALTY VEHICLES.**
- HB [618](#)** Stone, Dobson and Murphy (Primary Sponsors)  
**IMPROVE HEALTHCARE INFORMATION TECHNOLOGY SYSTEMS EFFICIENCY.**
- HB [619](#)** Brawley, Ross, Johnson and Clampitt (Primary Sponsors)  
**CLARIFY MOTOR VEHICLE DEALER LAWS.**
- HB [620](#)** Brawley, Saine, Szoka and Rogers (Primary Sponsors)  
**UNC CAPITAL PROJECTS.**
- HB [621](#)** Faircloth, Stevens, McGrady and Reives (Primary Sponsors)  
**EXPUNGEMENT PROCESS MODIFICATIONS.**

(over)

## INTRODUCED BILLS

(continued)

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)

- HB [622](#) Steinburg  
**CITIES/PERIODIC BUILDING INSPECTIONS.**
- HB [623](#) Clampitt  
**TRANSFER CERTAIN EXCESS LANDS/HAYWOOD BOARD OF EDUCATION.**
- HB [624](#) McGrady, Johnson, Horn and Williams (Primary Sponsors)  
**UNIFORM SYSTEM DEVELOPMENT FEES FOR WATER.**
- HB [625](#) Williams, Saine, J. Bell and Bradford (Primary Sponsors)  
**HOMEOWNERS ASSOCIATIONS/CONDO CRIME AND FIDELITY INSURANCE POLICIES.**
- HB [626](#) Blackwell  
**LOCAL AUTHORITY/LARGE-SCALE CHICKEN FARMS.**
- HB [627](#) C. Graham and Pierce (Primary Sponsors)  
**DOT/HONOR FALLEN WARRIORS.**
- HB [628](#) Alexander and Hunter (Primary Sponsors)  
**LIMIT HEALTH CARE POWER OF ATTORNEY.**
- HB [629](#) Alexander, Hunter and Boles (Primary Sponsors)  
**AMEND FUNERAL PROCESSION LAW.**
- HB [630](#) Boles, Stevens, Rogers and McNeill (Primary Sponsors)  
**RYLAN'S LAW/CPS OBSERVATION.**
- HB [631](#) Stone, Dobson and Murphy (Primary Sponsors)  
**REDUCE ADMINISTRATIVE DUPLICATION/BEHAVIORAL HEALTH PROVIDERS.**
- HB [632](#) Torbett, Lewis and McGrady (Primary Sponsors)  
**AMEND MITIGATION SERVICES LAW.**
- HB [633](#) Hardister, Ross, Goodman and R. Moore (Primary Sponsors)  
**SMALL BUSINESS RETIREMENT PROGRAM.**
- HB [634](#) Hardister, Blackwell, Elmore and Quick (Primary Sponsors)  
**PRIVATE ALTERNATIVE TEACHER PREPARATION.**
- HB [635](#) Riddell and Ross (Primary Sponsors)  
**ELECTRONIC PAWN AND METALS DATABASE.**
- HB [636](#) J. Bell and Brenden Jones (Primary Sponsors)  
**SALE OF SALVAGE VEHICLE/NO INSPECTION.**
- HB [637](#) K. Hall, Bert Jones, Blust and Hardister (Primary Sponsors)  
**CLARIFY REGIONAL WATER AND SEWER FUNDS.**
- HB [638](#) Corbin, Garrison, Hunter and Potts (Primary Sponsors)  
**PUBLIC SCHOOL CONSTRUCTION GRANTS AND LOTTERY CHANGES.**
- HB [639](#) Corbin, Hardister and B. Richardson (Primary Sponsors)  
**DEPARTMENT OF INFORMATION TECHNOLOGY/COUNCILS OF GOVERNMENT TECHNICAL ASSISTANCE/FUNDS.**
- HB [640](#) Boswell  
**REPEAL CERTIFICATE OF NEED LAWS.**
- HB [641](#) Boswell  
**SCHOOL BUS SAFETY ENHANCEMENT ACT.**
- HB [642](#) Hardister, Bradford, Malone and Harrison (Primary Sponsors)  
**BREWERY/SALES AT BREWERY AND RETAIL LOCATIONS.**

## INTRODUCED BILLS

(continued)

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)

- HB [643](#) Hardister and Brockman (Primary Sponsors)  
**CIVICS AND ECONOMICS EDUCATION STUDY COMMITTEE.**
- HB [644](#) Hardister, Brockman, Torbett and Conrad (Primary Sponsors)  
**CHARTER SCHOOL TRANSPORTATION GRANT PROGRAM.**

## CALENDAR

### LOCAL BILLS

#### SECOND AND THIRD READINGS

- HB [265](#) Boswell, Presnell and Cleveland (Primary Sponsors)  
**PARTISAN ELECTIONS/CERTAIN SCHOOL BOARDS.**  
(Elections and Ethics Law) (1st Edition)
- HB [293](#) Committee Substitute - Cleveland, Shepard, Millis and Clampitt (Primary Sponsors)  
**ON SLOW/PENDER BOARD OF EDUCATION PARTISAN/SWAIN CLARIFY.**  
(Elections and Ethics Law) (2nd Edition)
- HB [520](#) Arp, Brody and Horn (Primary Sponsors)  
**UNION COUNTY BOARD OF EDUCATION/PARTISAN ELECTION.**  
(Elections and Ethics Law) (1st Edition)

### PUBLIC BILLS

#### THIRD READING - NON - ROLL CALL

- HB [375](#) McGrady, Horn, Johnson and Jordan (Primary Sponsors)  
**SCHOOL CALENDAR FLEXIBILITY/COMMUNITY COLLEGE.**  
(Education - K-12) (1st Edition)
- HB [467](#) Dixon, Davis, Lewis and J. Bell (Primary Sponsors)  
**AGRICULTURE AND FORESTRY NUISANCE REMEDIES.**  
(Judiciary III) (1st Edition)

#### SECOND AND THIRD READINGS

- HB [17](#) Committee Substitute - Davis and R. Turner (Primary Sponsors)  
**OFFICE OF STATE AUDITOR/CORRECTIVE ACTION/PROGRAM  
EVALUATION DIVISION.** (Appropriations) (2nd Edition)
- HB [206](#) Lewis, Jackson, Lambeth and McElraft (Primary Sponsors)  
**NORTH CAROLINA CANCER TREATMENT FAIRNESS.** (Health) (1st Edition)
- HB [212](#) Committee Substitute No. 2 - Gill, Pierce, Holley and B. Richardson (Primary Sponsors)  
**ZETA PHI BETA SPECIAL REGISTRATION PLATE.** (Finance) (3rd Edition)

## PUBLIC BILLS

### SECOND AND THIRD READINGS

(continued)

- HB**     [223](#)     Cleveland  
**DISABLED VETERAN PLATE FOR MOTORCYCLES.** (Finance) (1st Edition)
- HB**     [243](#)     Committee Substitute - Murphy, Davis, Malone and Horn (Primary Sponsors)  
**STRENGTHEN OPIOID MISUSE PREVENTION (STOP) ACT.**  
(Appropriations) (2nd Edition)
- HB**     [283](#)     Committee Substitute - Lambeth, Insko, Murphy and Dobson (Primary Sponsors)  
**DHHS RECOMMEND TELEMEDICINE POLICY.** (Insurance) (2nd Edition)
- HB**     [300](#)     Hastings, Brawley, Speciale and Henson (Primary Sponsors)  
**PARTIALLY DISABLED VETERAN/FREE PLATE.** (Finance) (1st Edition)
- HB**     [320](#)     Dixon  
**ELECTRONICS RECYCLING/STUDY.** (Environment) (1st Edition)
- HB**     [321](#)     Dixon  
**SOLID WASTE DISPOSAL TAX/STUDY.** (Environment) (1st Edition)
- HB**     [371](#)     McGrady, McNeill and Hurley (Primary Sponsors)  
**AGENCY POWERS AND DUTIES/TECHNICAL CHANGES.**  
(Appropriations) (1st Edition)
- HB**     [384](#)     Committee Substitute - Fraley, Jordan, Warren and Wray (Primary Sponsors)  
**INCREASE PENALTIES/ORGANIZED RETAIL THEFT.**  
(Judiciary III) (2nd Edition)
- HB**     [462](#)     Committee Substitute - Howard, Setzer, Destin Hall and Conrad (Primary Sponsors)  
**BANKING LAW AMENDMENTS.** (Finance) (2nd Edition)

### COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

<u>Tuesday, April 11</u>			<u>Room</u>	<u>Time</u>
AGING			423	11:00 am
	HB	<a href="#"><u>441</u></a>		Caregiver Advise, Record, & Enable (CARE) Act.
	HB	<a href="#"><u>539</u></a>		Access to Elderly Adults.
	HB	<a href="#"><u>543</u></a>		Caregiver Relief Act.
ABC			1425	9:00 am
	HB	<a href="#"><u>460</u></a>		Economic & Job Growth for NC Distilleries.
	HB	<a href="#"><u>500</u></a>		ABC Omnibus Legislation.
EDUCATION - K-12			643	10:00 am
	HB	<a href="#"><u>149</u></a>		Students W/Dyslexia and Dyscalculia.
	HB	<a href="#"><u>360</u></a>		Harnett Co. Schools/Exam Window.
EDUCATION - UNIVERSITIES			1228/1327	1:00 pm
	HB	<a href="#"><u>485</u></a>		UNC & CC Credit/National Gd on SAD.
	HB	<a href="#"><u>486</u></a>		National Guard Tuition Assistance Program.

**COMMITTEE MEETINGS**

(continued)

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

		<b><u>Room</u></b>	<b><u>Time</u></b>
<b><u>Tuesday, April 11</u></b>			
EDUCATION - UNIVERSITIES -- (CONTINUED)		1228/1327	1:00 pm
HB <a href="#">532</a>	Modify UNC Laboratory Schools.		
ENERGY AND PUBLIC UTILITIES		423/424	12:00 pm
HB <a href="#">68</a>	BRIGHT Futures Act.		
INSURANCE -- CORRECTED		1228/1327	12:00 pm
HB <a href="#">295</a>	Health Care Sharing Expenses Deduction.		
HB <a href="#">299</a>	State Health Plan Administrative Changes.-AB		
HB <a href="#">308</a>	No Insurance While Driving/Tow Vehicle.		
HB <a href="#">382</a>	Insurance Technical Corrections.-AB		
HB <a href="#">383</a>	NAIC Model/Own Risk and Solvency Assessment.-AB		
JUDICIARY II		421	1:00 pm
HB <a href="#">297</a>	Amend Habitual DWI.		
HB <a href="#">298</a>	0.00 Alcohol Restriction - All DWI.		
HB <a href="#">364</a>	Tolling of Misdemeanor Statutes.		
HB <a href="#">399</a>	Stop Images Taken W/O Consent From Dissemin.		
HB <a href="#">471</a>	Fail to Obtain DL/Increase Punishment.		
JUDICIARY III -- CORRECTED		421	11:00 am
HB <a href="#">29</a>	Record of Excusals From Jury Duty.		
HB <a href="#">369</a>	Community Corrections and Probations.		
TRANSPORTATION		643	11:00 am
HB <a href="#">94</a>	Emergency Management/Drone Use.		
HB <a href="#">168</a>	Study/Damage From ATV Use.		
HB <a href="#">275</a>	No Stormwater Fees on Taxiways or Runways.		
HB <a href="#">376</a>	Subdivision Improvement Guarantee Changes.		
HB <a href="#">418</a>	SOS/Save Our Street Signs.		
HB <a href="#">501</a>	DOT/Surveying Information in Plans.		
HB <a href="#">528</a>	Traffic Impact Analysis Time Frame.		
WILDLIFE RESOURCES		1425	10:00 am

**2017 House Request/Filing Deadlines**

Drafts	To Bill Drafting By 4:00 PM	Filed in House By 3:00 PM
Public Bills & Resolutions (Not Appropriations or Finance)	Thursday, March 23	Tuesday, April 11
Public Bills (Appropriations and Finance)	Thursday, April 6	Tuesday, April 25

**Crossover Deadline: Thursday, April 27**

**Eligible to file in 2017 but no deadlines:**

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules (H).
- (4) Bills providing for action on gubernatorial nominations or appointments (S).
- (5) Adjournment resolution (H & S).

James White  
Principal Clerk