



**HOUSE CALENDAR**  
**54th Legislative Day**  
**Thursday, April 27, 2017**  
**House Convenes at 10:30 A.M.**

**Tim Moore, Speaker**

**UNFINISHED BUSINESS**

**PUBLIC BILLS**

**SECOND AND THIRD READINGS**

- HB**     **797**     Committee Substitute - Faircloth and McNeill (Primary Sponsors)  
**CHANGES TO CURRENT BODY-WORN CAMERA LAW.**  
(Judiciary I) (2nd Edition)
- HB**     **799**     Committee Substitute - Bradford  
**UTILITY BILLING BY LESSORS.** (Energy and Public Utilities) (2nd Edition)
- HB**     **849**     Committee Substitute - Blackwell and Saine (Primary Sponsors)  
**RESTORE LONGITUDINAL DATA SYSTEM BOARD.**  
(State and Local Government I) (2nd Edition)
- HB**     **487**     Committee Substitute - G. Martin and Szoka (Primary Sponsors)  
**NATIONAL GUARD REEMPLOYMENT RIGHTS/DEFINITIONS.**  
(Judiciary I) (2nd Edition)
- HB**     **621**     Committee Substitute - Faircloth, Stevens, McGrady and Reives (Primary Sponsors)  
**EXPUNGEMENT PROCESS MODIFICATIONS.** (Appropriations) (2nd Edition)
- HB**     **637**     K. Hall, Bert Jones, Blust and Hardister (Primary Sponsors)  
**CLARIFY REGIONAL WATER AND SEWER FUNDS.**  
(Appropriations) (1st Edition)
- HB**     **37**     Committee Substitute - Malone, Dollar, Conrad and Jackson (Primary Sponsors)  
**PROTECT LAW ENFORCEMENT OFFICERS.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)

**CALENDAR**

**LOCAL BILLS**

**THIRD READING - ROLL CALL**

- HB**     **514**     Committee Substitute - Brawley  
**PERMIT MUNICIPAL CHARTER SCHOOL/CERTAIN TOWNS.**  
(State and Local Government II) (2nd Edition)

(over)

## LOCAL BILLS

(continued)

### SECOND AND THIRD READINGS

- HB**     [218](#)     Committee Substitute - B. Turner, Ager and Fisher (Primary Sponsors)  
**PROHIBIT HUNTING FROM RIGHT-OF-WAYS/BUNCOMBE COUNTY.**  
(Amendment No. 1 Adopted 4/26/17) (Wildlife Resources) (2nd Edition)

## PUBLIC BILLS

### THIRD READING - NON - ROLL CALL

- HB**     [330](#)     Burr and Millis (Primary Sponsors)  
**CIVIL PROCEDURE/QUALIFIED IMMUNITY FOR AUTO ACCIDENT.**  
(Amendment No. 1 Adopted 4/26/17) (Judiciary I) (1st Edition)
- HB**     [488](#)     Committee Substitute - G. Martin  
**EARLY RENTAL TERMINATION BY MILITARY MEMBERS.**  
(Judiciary IV) (2nd Edition)

### SECOND AND THIRD READINGS

- HB**     [113](#)     Committee Substitute - Cleveland, Conrad, Millis and Speciale (Primary Sponsors)  
**PRIVATE ACTION LOCAL COMPLIANCE/IMMIGRATION LAWS.**  
(State and Local Government II) (2nd Edition)
- HB**     [484](#)     Committee Substitute - G. Martin and Grange (Primary Sponsors)  
**SERVICEMEMBERS CIVIL RELIEF ACT.** (Judiciary IV) (2nd Edition)
- HB**     [551](#)     Committee Substitute - Dollar, R. Turner, Destin Hall and Earle (Primary Sponsors)  
**STRENGTHENING VICTIMS' RIGHTS.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)
- HB**     [653](#)     Committee Substitute No. 2 - Dobson, Dollar and Torbett (Primary Sponsors)  
**REPORT/CAR ACCIDENT CAUSED BY SEIZURE OR COMA.**  
(Judiciary III) (3rd Edition)
- HB**     [843](#)     Committee Substitute - Lewis  
**MUNICIPAL ELECTION SCHEDULE AND OTHER CHANGES.**  
(Elections and Ethics Law) (2nd Edition)

## COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

### Thursday, April 27

	<u>Room</u>	<u>Time</u>
HEALTH	643	9:00 am
HB <a href="#"><u>36</u></a> Enact Enhanced Access to Eye Care Act. (STUDY BILL)		
RULES, CALENDAR, AND OPERATIONS OF THE HOUSE	1228/1327	10:00 am
HB <a href="#"><u>823</u></a> Adult Adoptee/Access Original Birth Cert.		
HB <a href="#"><u>830</u></a> WC/Independent Truckers.		

## **Crossover Deadline: Thursday, April 27**

### **Eligible to file in 2017 but no deadlines:**

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules (H).
- (4) Bills providing for action on gubernatorial nominations or appointments (S).
- (5) Adjournment resolution (H & S).

James White  
Principal Clerk