



**HOUSE CALENDAR**  
**89th Legislative Day**  
**Monday, June 26, 2017**  
**House Convenes at 6:00 P.M.**

**Tim Moore, Speaker**

**PUBLIC FOR CONCURRENCE**

- HB**     **487**    Committee Substitute - G. Martin and Szoka (Primary Sponsors)  
**NATIONAL GUARD REEMPLOYMENT RIGHTS/DEFINITIONS.**  
(Senate Amendment No. 1) (2nd Edition)

**CALENDAR**

**LOCAL BILLS**

**THIRD READING - ROLL CALL**

- SB**     **6**     House Committee Substitute - Tarte  
**CORNELIUS ANNEXATION.** (Finance) (3rd Edition)
- SB**     **219**    Committee Substitute No. 2 - Sanderson  
**INDIAN BEACH ANNEXATION/MOREHEAD CITY CHARTER CHANGES.**  
(Finance) (3rd Edition)

**SECOND READING - ROLL CALL**

- SB**     **105**    House Committee Substitute - Britt  
**FAIRMONT VOLUNTARY ANNEXATION; TROUTMAN LAND USE**  
**REGULATION.** (Ruled Material) (Finance) (4th Edition)
- SB**     **266**    Committee Substitute - McKissick  
**DURHAM AND WALKERTOWN ANNEXATIONS.** (Finance) (2nd Edition)

**PUBLIC BILLS**

**THIRD READING - ROLL CALL**

- SB**     **545**    House Committee Substitute - Hise and Britt (Primary Sponsors)  
**STATE NATURE AND HISTORIC PRESERVE ADDITIONS/DELETIONS.**  
(Amendment No. 1 Adopted and Engrossed 6/22/17)  
(State and Local Government II) (3rd Edition)

**SECOND READING - ROLL CALL**

- SB**     **628**    House Committee Substitute - Tillman, Brock and Tucker (Primary Sponsors)  
**VARIOUS CHANGES TO THE REVENUE LAWS.** (Finance) (4th Edition)

(over)

## PUBLIC BILLS

(continued)

### THIRD READING - NON - ROLL CALL

- SB**     [410](#) House Committee Substitute - Cook, Sanderson and Tillman (Primary Sponsors)  
**MARINE AQUACULTURE DEVELOPMENT ACT.**  
(Amendment No. 2 Adopted 6/22/17) (Agriculture) (5th Edition)

### SECOND AND THIRD READINGS

- HB**     [581](#) Committee Substitute No. 2 - Lewis, Saine, Goodman and Hanes (Primary Sponsors)  
**REVISIONS TO OUTDOOR ADVERTISING LAWS.**  
(Rules, Calendar, and Operations of the House) (3rd Edition)
- HB**     [616](#) Committee Substitute - McGrady, Dobson, Ross and Zachary (Primary Sponsors)  
**NORTH CAROLINA PUBLIC BENEFIT CORPORATION ACT.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)
- SB**     [107](#) House Committee Substitute - Wells, Gunn and B. Jackson (Primary Sponsors)  
**STREAMLINE DAM REMOVAL.** (Environment) (3rd Edition)
- SJR**     [205](#) Cook and Sanderson (Primary Sponsors)  
**RESOLUTION TO ALLOW SUBMERGED AQUATIC VEGETATION OYSTER LEASING.** (Environment) (1st Edition)
- SB**     [323](#) Lee, Hise and Daniel (Primary Sponsors)  
**UNC PUBLIC RECORDS/ATHLETIC CONFERENCES.**  
(Amendment No. 1 Adopted 6/22/17)  
(Rules, Calendar, and Operations of the House) (1st Edition)
- SB**     [469](#) House Committee Substitute - Brown  
**AMEND ENVIRONMENTAL LAWS - 4.** (Environment) (3rd Edition)
- SB**     [599](#) House Committee Substitute - Barefoot  
**EXCELLENT EDUCATORS FOR EVERY CLASSROOM.** (Finance) (4th Edition)
- SB**     [656](#) House Committee Substitute - Brock  
**ELECTORAL FREEDOM ACT OF 2017.** (Elections and Ethics Law) (3rd Edition)

### COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

#### Monday, June 26

FINANCE -- CORRECTED

HB	<a href="#"><u>192</u></a>	Rec. and Music Therapy Licensure.
HB	<a href="#"><u>493</u></a>	Combine Barber & Cosmetology Licensure Boards.
HB	<a href="#"><u>566</u></a>	Private Protective Services Changes.
SB	<a href="#"><u>8</u></a>	Ease Occ. Lic. Burdens on Military Families.
SB	<a href="#"><u>289</u></a>	Town of Sunset Beach/Deannexation.
SB	<a href="#"><u>343</u></a>	Legal Notices/Newsprint Employees.

#### Room

544

#### Time

3:30 pm

## COMMITTEE MEETINGS

(continued)

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

### Monday, June 26

			<u>Room</u>	<u>Time</u>
FINANCE -- CORRECTED -- (CONTINUED)			544	3:30 pm
SB	<a href="#">391</a>	Ferry Transportation Authority.		
SB	<a href="#">615</a>	North Carolina Farm Act of 2017.		
JUDICIARY I			415	4:00 pm
HB	<a href="#">717</a>	Revise Certain Superior Court Districts.		
SB	<a href="#">489</a>	Clarify Workers' Comp. Policy Cancellation.		
SB	<a href="#">569</a>	Uniform Power of Attorney Act.		

### Tuesday, June 27

			<u>Room</u>	<u>Time</u>
FINANCE			544	8:30 am

### **Eligible to file in 2017 but no deadlines:**

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules (H).
- (4) Bills providing for action on gubernatorial nominations or appointments (S).
- (5) Adjournment resolution (H & S).

James White  
Principal Clerk