



## SENATE CALENDAR

Wednesday, March 8, 2017

Senate Convenes - 4:00 p.m.

Legislative Day 26

CALL TO ORDER  
PRAYER

Lieutenant Governor Dan Forest, *President*  
The Honorable Louis Pate  
Senator from Wayne County

JOURNAL APPROVAL  
RATIFICATION OF BILLS ORDERED ENROLLED  
REPORTS OF STANDING COMMITTEES  
REPORTS OF SELECT COMMITTEES  
INTRODUCTIONS

<a href="#">SB 191</a>	Robinson	28TH SENATORIAL DISTRICT LOCAL ACT-1.
<a href="#">SB 192</a>	Tarte	CONSOLIDATE STATE OFFICES/DIGITAL DOCS REQ'D.
	Brock	
	Barefoot	
<a href="#">SB 193</a>	J. Jackson	37TH SENATORIAL DISTRICT LOCAL ACT-1.
<a href="#">SB 194</a>	Ballard	SCHOOL CALENDAR FLEX./CALDWELL COUNTY.
<a href="#">SB 195</a>	Ballard	SCHOOL CALENDAR FLEX./WATAUGA COUNTY.
(id <a href="#">H 203</a> )		
<a href="#">SB 196</a>	Wade	VETERINARY PRACTICE OMNIBUS.
	Rabon	
	B. Jackson	
<a href="#">SB 197</a>	Lowe	ADOPT BOBCAT AS STATE CAT.
(id <a href="#">H 74</a> )	McInnis	
	Smith-Ingram	
<a href="#">SB 198</a>	Lowe	STUDY EFFICACY OF FILM CREDIT VERSUS GRANT.
	Van Duyn	
	Robinson	
<a href="#">SB 199</a>	Britt	LAW ENFORCEMENT OFFICER RETIREMENT/25 YEARS.
	Cook	
	Sanderson	
<a href="#">SB 200</a>	Pate	7TH SENATORIAL DISTRICT LOCAL ACT-1.
<a href="#">SB 201</a>	Foushee	SCHOOL CALENDAR FLEXIBILITY/CERTAIN SYSTEMS.
<a href="#">SB 202</a>	Foushee	23RD SENATORIAL DISTRICT LOCAL ACT-1.
<a href="#">SB 203</a>	Foushee	ESTABLISH OWNERSHIP OF MINERAL RIGHTS.
	Woodard	
<a href="#">SB 204</a>	Cook	ALLOW CONCEALED CARRY ON UNC AND CC CAMPUSES.
(id <a href="#">H 251</a> )	Britt	
	Brock	
<a href="#">SJR 205</a>	Cook	RESOLUTION TO ALLOW SAV OYSTER LEASING.
	Sanderson	
<a href="#">SB 206</a>	Edwards	MUNICIPAL ELECTIONS IN EVEN-NUMBERED YEARS.
(id <a href="#">H 64</a> )	Brown	
<a href="#">SB 207</a>	Brock	34TH SENATORIAL DISTRICT LOCAL ACT-1.



**COMMITTEE MEETINGS** (continued)

**Wednesday, March 8** (continued)

JUDICIARY 2:00 p.m. 1027/1128 LB  
     [SB 55](#) School Bus Cameras/Civil Penalties  
     [SB 114](#) Annual Report Modernization (for discussion only)

**Thursday, March 9**

JOINT APPROPRIATIONS ON AGRICULTURE, NATURAL, AND ECONOMIC RESOURCES 8:30 a.m. 421 LOB

JOINT APPROPRIATIONS ON DEPARTMENT OF TRANSPORTATION 8:30 a.m. 1027/1128 LB

JOINT APPROPRIATIONS ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY 8:30 a.m. 425 LOB

JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES 8:30 a.m. 643 LOB

**2017 Senate Request/Filing Deadlines**

Drafts	To Bill Drafting by 4:00 p.m.	Filed in Senate by 4:00 p.m.
Local Bills & Resolutions	Tuesday, March 7	Wednesday, March 15
Public Bills & Resolutions	Friday, March 17	Thursday, March 30

**◆CROSSOVER DEADLINE◆  
 Thursday, April 27, 2017**

**SARAH LANG**  
*Principal Clerk*