



## SENATE CALENDAR

*Tuesday, March 14, 2017*

*Senate Convenes – 9:30 a.m.*

*Legislative Day 29*

CALL TO ORDER

Senator Phil Berger, President *Pro Tempore*

PRAYER

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

<a href="#">SB 227</a>	Britt	SCHOOL CAL. FLEX./CERTAIN SYSTEMS.
<a href="#">SB 228</a>	Clark	VOTER FREEDOM ACT.
(id <a href="#">H 303</a> )	Van Duyn	
	Woodard	
<a href="#">SB 229</a>	Bishop	PROTECTION FOR FORMER GOVERNMENT OFFICER.
	B. Jackson	
<a href="#">SB 230</a>	Cook	EXEMPT VACATION LINEN RENTALS FROM SALES TAX.
	Tillman	
	McInnis	
<a href="#">SB 231</a>	Pate	DENTAL SERVICES/MEDICAID TRANSFORMATION.
	Krawiec	
<a href="#">SB 232</a>	B. Jackson	SEPTIC TANK TAX FAIRNESS ACT.
<a href="#">SB 233</a>	Bryant	PERMIT ALIGN SCHOOL/COMM. COLLEGE CALENDAR.
	Smith-Ingram	
<a href="#">SB 234</a>	Tillman	SBA PAY/NEEDS-BASED PUB. SCH. CAPITAL FUND.
	Brown	
	Hise	
<a href="#">SB 235</a>	B. Jackson	APPROPRIATIONS ACT OF 2017.
	Brown	
	Harrington	
<a href="#">SB 236</a>	Woodard	EFFICIENT AND AFFORDABLE ENERGY RATES.
	Foushee	
	Smith-Ingram	
<a href="#">SB 237</a>	Woodard	SCHOOL CALENDAR FLEX./CASWELL COUNTY.
<a href="#">SB 238</a>	Woodard	CASWELL COUNTY MEALS TAX.
<a href="#">SB 239</a>	Rabin	YOUTH DEVELOPMENT PILOT PROGRAM.
	Krawiec	
	Sanderson	
<a href="#">SB 240</a>	Harrington	APPROPRIATIONS ACT OF 2017.
	Brown	
	B. Jackson	
<a href="#">SR 241</a>	Rabon	SECRETARY OF TRANSPORTATION CONFIRMATION.
<a href="#">SR 242</a>	Rabon	SECRETARY OF DPS CONFIRMATION.
<a href="#">SB 243</a>	Blue	14TH SENATORIAL DISTRICT LOCAL ACT-1.
<a href="#">SB 244</a>	B. Jackson	COASTAL CRESCENT TRAIL/STATE PARKS SYSTEM.
<a href="#">SR 245</a>	Rabon	AMEND SENATE UNC BOG ELECTION.

## INTRODUCTIONS (continued)

[SB 246](#) Curtis 44TH SENATORIAL DISTRICT LOCAL ACT-1.  
[SB 247](#) Curtis IMPROVE PROFESSOR TEACHING OPPORTUNITIES/UNC.  
 McInnis  
[SB 248](#) Curtis NC BOARD OF PROPRIETARY SCHOOLS.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

## LOCAL BILL

**SECOND READING**

[SB 19](#) Dunn 2nd Ed.  
 EVEN YR MUNICIPAL ELECTION/TOWNS OF TROY/STAR. Com Sub  
 2-1-17 Rules  
 2-2-17 W/D Rules; rerefer St. and Loc. Gov.; if fav Rules  
 3-7-17 Unfav bill; St. and Loc. Gov. Com Sub **Adopted**; rerefer Rules  
 3-9-17 Fav; Cal 3-14-17

## PUBLIC BILLS

**SECOND READING**

[SB 8](#) Wells, Brown, Pate 3rd Ed.  
 EASE OCC. LIC. BURDENS ON MILITARY FAMILIES. Com Sub  
 1-26-17 Rules  
 2-2-17 W/D Rules; rerefer Judiciary; if fav Finance; if fav Rules  
 2-16-17 Unfav bill; Judiciary Com Sub **Adopted**; rerefer Finance  
 3-8-17 Fav; rerefer Rules  
 3-9-17 Fav; Cal 3-14-17

[SB 42](#) Hise, Krawiec, Pate 2nd Ed.  
 REDUCE COST AND REG. BURDEN/HOSP. CONSTRUCTION. Com Sub  
 2-8-17 Rules  
 2-9-17 W/D Rules; rerefer Health Care; if fav Rules  
 3-8-17 Unfav bill; Health Care Com Sub **Adopted**; rerefer Rules  
 3-9-17 Fav; Cal 3-14-17

[SB 62](#) D. Davis, Brown 2nd Ed.  
 VETERANS' AFFAIRS COMMISSION/STRATEGIC PLAN. Com Sub  
 2-9-17 Rules  
 2-16-17 W/D Rules; rerefer St. and Loc. Gov.; if fav Rules  
 3-7-17 Unfav bill; St. and Loc. Gov. Com Sub **Adopted**; rerefer Rules  
 3-9-17 Fav; Cal 3-14-17

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**PUBLIC BILLS** (continued)

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**SECOND READING** (continued)

**SB 69**                                      **D. Davis, Tarte**                                      **2nd Ed.**  
**LOCAL GOV'T COMM/FINANCE OFFICER TRAINING.**                                      **Com Sub**

2-13-17      Rules  
2-16-17      W/D Rules; rerefer St. and Loc. Gov.; if fav Rules  
3-7-17        Unfav bill; St. and Loc. Gov. Com Sub **Adopted**; rerefer Rules  
3-9-17        Fav; Cal 3-14-17

**SB 75**                                      **Tucker, Brock, Tillman**  
**CONST. AMD. - MAX. INCOME TAX RATE OF 5.5%.**

2-15-17      Rules  
2-16-17      W/D Rules; rerefer Finance; if fav Rules  
3-8-17        Fav; rerefer Rules  
3-9-17        Fav; Cal 3-14-17

**SB 100**                                      **Lee, Meredith, Ford**                                      **2nd Ed.**  
**AERIAL ADVENTURE FINANCIAL RESPONSIBILITY.**                                      **Com Sub**

2-16-17      Rules; W/D Rules; rerefer Commerce/Ins.; if fav Finance; if fav Rules  
2-23-17      Fav; rerefer Finance  
3-8-17        Unfav bill; Finance Com Sub **Adopted**; rerefer Rules  
3-9-17        Fav; Cal 3-14-17

**SB 124**                                      **D. Davis, Hise**                                      **2nd Ed.**  
**LEO MANAGED CBD OIL DROP BOX.**                                      **Com Sub**

2-23-17      Rules; W/D Rules; rerefer Ag./Envir./Nat Res.; if fav Rules  
3-2-17        Fav; rerefer Rules  
3-9-17        Unfav bill; Rules Com Sub **Adopted**; Cal 3-14-17

**SB 131**                                      **Wells, Cook, Sanderson**                                      **2nd Ed.**  
**REGULATORY REFORM ACT OF 2016.**                                      **Com Sub**

2-27-17      Rules; W/D Rules; rerefer Ag./Envir./Nat Res.; if fav Rules  
3-2-17        Unfav bill; Ag./Envir./Nat Res. Com Sub **Adopted**; rerefer Rules  
3-9-17        Fav; Cal 3-14-17

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**COMMITTEE MEETINGS**


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**Tuesday, March 14**

JOINT APPROPRIATIONS ON AGRICULTURE, NATURAL, AND ECONOMIC RESOURCES                                      8:30 a.m.                                      421 LOB

JOINT APPROPRIATIONS ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY                                      8:30 a.m.                                      425 LOB

JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES                                      8:30 a.m.                                      643 LOB

**COMMITTEE MEETINGS** (continued)

**Tuesday, March 14** (continued)

- JOINT APPROPRIATIONS ON JUSTICE AND PUBLIC SAFETY 8:30 a.m. 415 LOB
- JUDICIARY 10:00 a.m. 1027/1128 LB  
     [SB 61](#) Ltd. License/Driving to School Past 9:00  
     [SB 148](#) Juror Excused by Clerk of Sup. Ct (for discussion only)
- EDUCATION/HIGHER EDUCATION 12:00 p.m. 544 LOB  
     [SB 64](#) Veterans' History Awareness Month  
     [SB 68](#) Student Attendance/Page Program Recognition  
     [SB 125](#) Children of Wartime Veterans Modifications
- SELECT COMMITTEE ON NOMINATIONS 1:00 p.m. 1027/1128 LB  
     *Agenda:* Consider resolution amending Senate UNC BOG Election
- STATE AND LOCAL GOVERNMENT 2:00 p.m. 423 LOB  
     *Agenda:* Consider issuance of subpoena to Mabelle Sanders  
             for appearance at committee meeting

**Wednesday, March 15**

- JOINT APPROPRIATIONS ON DEPARTMENT OF TRANSPORTATION 8:30 a.m. 1027/1128 LB
- JOINT APPROPRIATIONS ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY 8:30 a.m. 425 LOB
- JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES 8:30 a.m. 643 LOB
- HEALTH CARE 10:00 a.m. 643 LOB  
     [SB 175](#) Strengthen Opioid Misuse Prevention (STOP) Act (for discussion only)  
     *Agenda:* Consider issuance of subpoena to Mandy Cohen  
             for appearance at committee meeting
- TRANSPORTATION 12:00 p.m. 1027/1128 LB  
     *Agenda:* Recommendation for confirmation of Jim Trogdon

**Thursday, March 16**

- JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES 8:30 a.m. 643 LOB

**2017 Senate Request/Filing Deadlines**

Drafts	To Bill Drafting by 4:00 p.m.	Filed in Senate by 4:00 p.m.
Local Bills & Resolutions	Tuesday, March 7	Wednesday, March 15
Public Bills & Resolutions	Friday, March 17	Thursday, March 30

◆ **CROSSOVER DEADLINE** ◆  
**Thursday, April 27, 2017**

**SARAH LANG**  
*Principal Clerk*