

GENERAL ASSEMBLY OF NORTH CAROLINA
SESSION 2007

H

1

HOUSE RESOLUTION 128

Sponsors: Representatives Holliman; and.

Referred to:

February 7, 2007

1 A HOUSE RESOLUTION AMENDING THE TEMPORARY RULES OF THE
2 HOUSE TO ADD AND DELETE STANDING COMMITTEES.

3 Be it resolved by the House of Representatives:

4 **SECTION 1.** Rule 27 of the Temporary Rules of the House of
5 Representatives, as established by House Resolution 1, 2007 Regular Session, reads as
6 rewritten:

7 "RULE 27. **List of Standing Committees and Permanent Subcommittees.** – The
8 standing committees and permanent subcommittees thereof are:

| | | |
|----|--|---------------------------------|
| 9 | | |
| 10 | Committees | Subcommittees |
| 11 | Aging | (None) |
| 12 | | |
| 13 | Agriculture | (None) |
| 14 | | |
| 15 | <u>Agribusiness and</u> | |
| 16 | <u>Agricultural Economy</u> | <u>(None)</u> |
| 17 | | |
| 18 | Alcoholic Beverage Control | (None) |
| 19 | | |
| 20 | Appropriations | -Capital |
| 21 | | -Education |
| 22 | | -General Government |
| 23 | | -Health and Human Services |
| 24 | | -Justice and Public Safety |
| 25 | | -Natural and Economic Resources |
| 26 | | -Transportation |
| 27 | | |
| 28 | Children, Youth and Families | (None) |
| 29 | | |
| 30 | Commeree <u>Commerce, Small</u> | |

| | | |
|----|---|---------------------------------------|
| 1 | <u>Business and Entrepreneurship</u> | (None) |
| 2 | | |
| 3 | Education | -Community Colleges |
| 4 | | -Pre-School, Elementary and Secondary |
| 5 | | Education |
| 6 | | -Universities |
| 7 | | |
| 8 | Election Law and | |
| 9 | Campaign Finance Reform | (None) |
| 10 | | |
| 11 | <u>Energy and Energy Efficiency</u> | <u>(None)</u> |
| 12 | | |
| 13 | Environment and | |
| 14 | Natural Resources | (None) |
| 15 | | |
| 16 | Ethics | (None) |
| 17 | | |
| 18 | <u>Federal Relations and Indian Affairs</u> | <u>(None)</u> |
| 19 | | |
| 20 | Federal Relations and Trade Issues | (None) |
| 21 | | |
| 22 | Finance | (None) |
| 23 | | |
| 24 | Financial Institutions | (None) |
| 25 | | |
| 26 | Health | (None) |
| 27 | | |
| 28 | <u>Homeland Security, Military and</u> | |
| 29 | <u>Veterans Affairs</u> | <u>(None)</u> |
| 30 | | |
| 31 | Insurance | (None) |
| 32 | | |
| 33 | Judiciary I | (None) |
| 34 | | |
| 35 | Judiciary II | (None) |
| 36 | | |
| 37 | Judiciary III | (None) |
| 38 | | |
| 39 | Judiciary IV | (None) |
| 40 | | |
| 41 | <u>Juvenile Justice</u> | <u>(None)</u> |
| 42 | | |
| 43 | Local Government I | (None) |
| 44 | | |

| | | |
|----|---|-------------------|
| 1 | Local Government II | (None) |
| 2 | | |
| 3 | <u>Mental Health Reform</u> | <u>(None)</u> |
| 4 | | |
| 5 | Military, Veterans and | |
| 6 | Indian Affairs | (None) |
| 7 | | |
| 8 | Pensions and Retirement | (None) |
| 9 | | |
| 10 | Public Utilities | (None) |
| 11 | | |
| 12 | Rules, Calendar, and | |
| 13 | Operations of the House | (None) |
| 14 | | |
| 15 | Science and Technology | (None) |
| 16 | | |
| 17 | State Government | (None) |
| 18 | | |
| 19 | State Personnel | (None) |
| 20 | | |
| 21 | Transportation | (None) |
| 22 | | |
| 23 | University Board of Governors | |
| 24 | Nominating | (None) |
| 25 | | |
| 26 | Ways and Means | (None) |
| 27 | | |
| 28 | Wildlife Resources | (None)" |
| 29 | SECTION 2. This resolution is effective upon adoption. | |